

# Appendix 1.

## Jesus in the Qur'an: A List of Qur'anic References to Isa (Jesus)

Jesus/Isa is the “**way**” (*al sirat mustaqueem*): 43:61.

Jesus/Isa is the “**truth**” (*al haq*): 19:34.

Jesus/Isa is the “**life**” (*Min Rouhina*): 21:91, 66:12

### Jesus/Isa:

Spoke from the cradle: 5:110, 19:24, 19:29–33.

Conceived supernaturally through a virgin named Mary and spoken into being (*fayakun*): 3:47, 3:59, 19:20.

Conceived by the Spirit of Allah (*Rouh Al-Qudus*): 21:91, 66:12.

Of Allah's Spirit (*Rouhana Allah*): 19:17, 21:91, 66:12.

A Spirit of/from Allah (*Rouh minhu from Allah*): 4:171.

Strengthened/led (*ayyadhu*) by the Holy Spirit (*Rouh Qudus*): 2:87, 2:253, 5:110.

He and Allah are Lord (*rab*): 9:31.

Is the gospel or good news: 3:45.

Sent down (*anzalata*) from Allah: 3:53.

Sent from heaven (metaphorical in Sufi tradition): 5:114-115.

Is the Word of Allah (*kalimatu Allah*): 3:39, 3:45, 4:171.

John the Baptist confirms Jesus/Isa as “Word”: 3:39.

A son pure, without sin (*zakiyyah*): 3:46, 19:19.

Had no vanity or wickedness: 19:32.

Not overbearing or miserable (*jabbaran shaqiyyan*): 19:32.

Is righteous (*saliheen*): 3:46, 6:85.

Near to Allah (*muqarrabeen*, a special place of honor), he is the only one clearly given this position in the Qur'an: 3:45.

Is mediator/noble/exalted (*wajihan or wajih*) now and hereafter (This was an exclusive attribute given only to Isa and Moses, who interestingly, were the two covenant presenters): 3:45.

Is intercessor (*shafa'a*); an exclusive right of Allah to grant and assumed for Isa (according to some Sufi interpretations): 2:255, 21:28.

Is the straight path (*siratun mistaqueem*): 3:51, 43:61.

Given the secrets of the unseen (*ghyab*) (supernatural): 3:44.

Allah's favor was on him: 5:110, 43:59.

Allah gave him "favor" and prophet status "above others": 2:253.

Allah blessed (*mubarak*) him wherever he was: 19:31.

Given wisdom and revelation of the Old Testament and Gospel: 3:48, 2:136, 19:30, 43:63, 57:27.

Allah revealed His will to Jesus/Isa: 4:163.

Allah made a covenant with him: 33:7.

Is like (is the second) Adam: 3:59.

Called the messiah: 3:45, 4:157, 4:171, 4:172, 5:17 (twice), 5:72 (twice), 5:75, 9:30, 9:31.

Coming to attest the law: 3:50.

Given authority to institute things previously forbidden: 3:50.

A "mercy from Allah" (*rahmatun*): 19:21.

Was a clear sign (*be-yinat*, meaning "clear and without doubt") unto men (all mankind): 2:87, 19:21, 21:91, 43:61.

Showed clear signs (*be-yinat*) of Allah: 2:253, 3:49-50, 5:114, 43:63.

Allah gave clear miracles to him: 2:253.

Given power to breathe/create life from clay: 3:49, 5:110.

Healed the blind and lepers: 3:49, 5:110.

Had power to raise the dead: 3:49, 5:110.

Miraculously brings food to earth from heaven: 5:112–118.

People plotted (against him): 3:54.

Called “liar” and was “slain” (*taqutulun*): 2:8, 5:70.

Died (*mutawafeka* is from the Arabic verb *tawwafa* (cause to die) while *amutu* is rooted in *mata* (died)): 3:55, 4:159, 5:117, 19:33.

Resurrected from the dead (*yum uba'athu*): 19:33, (possibly 6:122).

Ascended up to Allah in heaven: 3:55, 4:158.

Coming back on judgment day (*yum al-qiyama*): 3:55, 4:159, 43:61.

A sign of and knows the hour of judgment: 43:61.

A messenger/apostle (*rasul*): 4:157, 5:75.

A prophet (*nabyyun*) of Allah: 19:30.

A servant (*abd Allah*) of Allah: 4:172, 19:30, 43:59.

A faithful (*shahid*) witness for Allah: 4:159, 5:117.

Peace (*salaam*) rests on him: 19:33.

An example to the children of Israel: 43:59.

Inspired disciples (*al-hawariyun*) to have faith in Allah: 5:111.

Disciples are Allah's helpers (*ansar Allah*) of the revelation of Jesus/Isa: 3:52, 61:14.

His disciples have power over their enemies: 61:14.

Disciples are witnesses to the truth of Jesus/Isa: 5:113.

We are ordered to obey (*atee'uon*) him: 3:50, 43:63.

We are ordered to believe (*aamanou*) in him: 4:159, 5:111.

Ordered to follow (*ettabio'un*) him: 3:55, 43:61.

His followers are superior (*fawqua*) to those who disbelieve: 3:55.

His followers are acceptable (true believers) (*aamanou minhum*) to Allah: 57:27.