Again, many read these papers and tracts and their combativeness is aroused, and they throw the silent messengers from them in a passion. But ideas all new to them have, although unwelcome, made their impression, and as the silent messenger bears the abuse without retaliation there is nothing to feed the anger which has been excited. Again the hand takes up the neglected paper or tract, and the eye is tracing the truthful lines, and again in passion it is thrown from them as their path is crossed. But the mind is not at rest; the abused paper is at last perused, and thus point after point of truth commences its convicting work; step by step the reformation is wrought, self dies, and the warfare and antagonism to the truth is ended. The despised paper or tract is henceforth honored as the means of converting the stubborn heart and subduing the perverse will, bringing it in subjection to Christ. Had the living preacher spoken as pointedly, these persons would have turned from him, and would not have entertained the new and strange ideas brought before them. The papers and tracts can go where the living preacher cannot go, and where if he could go he would have no access to the people, because of their prejudice against the truth. (The Publishing Ministry, An Unprecedented Harvest page 397)

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The Lord is soon to come. In fire and flood and earthquake, He is warning the inhabitants of this earth of His soon approach. O that the people might know the time of their visitation! We have no time to lose. We must make more determined efforts to lead the people of the world to see that the day of judgment is near at hand. Carefully prepared literature on the significance of the scenes we are now witnessing is to be circulated everywhere. Our understanding is to be quickened by the Holy Spirit. O if our people would feel as they should the responsibility resting upon them to give the last message of mercy to the world, what a wonderful work would be done! A thousand times more work for God might be accomplished if all His children would fully consecrate themselves to Him, using their talents aright.--RH, May 24, 1906.

<u>I have been shown</u> how reading matter on present truth is sometimes treated by many people in Europe and in other countries. A person receives a tract or paper. He reads a little in it, finds something that does not agree with his former views, and throws it aside. **But the few words he did read are not forgotten.** Unwelcome though they are, they remain in the mind until an interest is awakened to read further on the subject. Again the paper is taken up; again the reader finds something in it that is opposed to his long-cherished opinions and customs, and he angrily flings it aside. But the rejected messenger says nothing to increase his opposition or arouse his combativeness; and when the force of his anger dies away, and the paper is again brought out, it tells the same simple, straightforward story, and he finds in it precious gems. Angels of God are near to impress the unspoken word upon his heart; and, although loath to do so, he at last yields, and light takes possession of his soul. Those who are thus unwillingly converted often prove to be among the most substantial believers; and their experience teaches them to labor perseveringly for others. {HS 150.4}